

AGENDA

Meeting: Chippenham Area Board
Place: Council Chamber - Council Offices, Monkton Park, Chippenham, SN15 1ER
Date: Monday 4 June 2018
Time: 7.00 pm

Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Will Oulton (Democratic Services Officer), direct line 01225 713935 or email william.oulton@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ashley O'Neill, Queens and Sheldon
Cllr Baroness Scott of Bybrook OBE,
Bybrook
Cllr Bill Douglas, Hardens and England
Cllr Andy Phillips, Cepen Park and
Redlands
Cllr Nick Murry, Monkton

Cllr Ross Henning, Lowden and
Rowden
Cllr Peter Hutton, Cepen Park and
Derriards (Vice-Chairman)
Cllr Howard Greenman, Kington
(Chairman)
Cllr Melody Thompson, Hardenhuish
Cllr Clare Cape, Pewsham

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
<p>1 Election of Chair 2018/19 <i>(Pages 1 - 2)</i></p>	7:00pm
<p>2 Election of Vice-Chair 2018/19</p>	
<p>3 Chairman's Welcome and Introductions</p>	7:00pm
<p>4 Apologies</p>	
<p>5 Minutes <i>(Pages 3 - 8)</i></p> <p>To approve and sign the minutes of the meeting held on 19 March 2018.</p>	
<p>6 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>7 Chairman's Announcements <i>(Pages 9 - 12)</i></p> <ul style="list-style-type: none"> - Fostering - Salisbury 	
<p>8 Local Youth Network (LYN) Update <i>(Pages 13 - 16)</i></p> <ul style="list-style-type: none"> • The Rise Trust Summer Cafe £5274.00 • The Rise Trust Friday cafe £5756.00 • Rag and Bone Youth Theatre Creative Giants £3200.00 • Kandu Arts £5000.00 	7:10pm
<p>9 Supporting those with SEND into Employment and Internships</p> <p>A representative from the Wiltshire Employment Support Team will give a presentation on how the team support those with SEND (including Asperger's and Autism) into internships and employment.</p> <p>A video is available here.</p>	7:25pm
<p>10 Electoral Review</p> <p>To receive a briefing note and presentation about the Electoral Review. The note, to follow, will give details about the review, and highlights links for residents and partner organisations to submit their comments to the consultation.</p> <p>Presentation to be provided by Cllr Richard Clewer, Chairman of the Electoral Review Committee, or a member of the Project Team</p>	7:40pm

11	Appointment of Outside Bodies and Working Groups <i>(Pages 17 - 40)</i>	8:00pm
	<p>To appoint representatives from the Area Board to sit on the following Outside Bodies.</p> <ul style="list-style-type: none"> • Chippenham Local Youth Network (LYN) <p>To appoint members of the following Area Board working groups.</p> <ul style="list-style-type: none"> • Chippenham Community Area Transport Group (CATG) • Chippenham LYN Management Group <p>To appoint a Health and Wellbeing and Older Persons Champions</p>	
12	Community Updates <i>(Pages 41 - 50)</i>	8:10pm
	<p>To note the written updates provided and answer any questions arising from the floor:</p> <ul style="list-style-type: none"> i. Parish and Town Councils ii. Wiltshire Police iii. Dorset & Wiltshire Fire and Rescue Service iv. Wiltshire Clinical Commissioning Group (CCG) v. Community Engagement Update vi. Other Community Groups 	
13	Health & Wellbeing Update	8:20pm
	<p>To receive an update regarding the work of the Health & Wellbeing group and to consider any requests for funding.</p>	
14	Funding <i>(Pages 51 - 78)</i>	8:30pm
	<p>To consider applications for funding. Report to follow.</p>	
15	Urgent items	
	<p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	
16	Future Dates and Close of Meeting	8:45pm
	<p>The Chairman will invite any remaining questions from the floor and will welcome the submission of new Community Issues.</p> <p>The meeting is asked to note the future meeting dates below:</p> <ul style="list-style-type: none"> • 23 Jul 2018 7.00 pm • 8 Oct 2018 7.00 pm • 17 Dec 2018 7.00 pm 	